

# CIRENCESTER TOWN COUNCIL

## NOTICE OF ANNUAL TOWN'S MEETING

### **NOTICE IS HEREBY GIVEN THAT:-**

The Annual Town's Meeting of the above named Town Council will be held in The Bingham Gallery and Conference Suite, Bingham House, No. 1 Dyer Street, Cirencester, on: -

**THURSDAY, 29<sup>TH</sup> APRIL 2010 AT 7.00 P.M.**

The meeting will be open to the public unless the Council otherwise direct.

### A G E N D A

- 1. WELCOME BY MAYOR**
- 2. MINUTES OF LAST MEETING HELD ON TUESDAY, 28<sup>TH</sup> APRIL 2009**
- 3. MAYOR'S ANNUAL ADDRESS**
- 4. CIRENCESTER TOWN COUNCIL'S ANNUAL REPORT FOR 2009/10 INCORPORATING THE ANNUAL COMMUNITY ENGAGEMENT REPORT AND INCLUDING REPORTS FROM THE CHAIRMAN OF THE FOLLOWING COMMITTEES AND GROUPS**
  - a) Charter Market Management Committee
  - b) Finance Committee
  - c) Planning Committee
  - d) Corporate Group
  - e) Personnel Group
  - f) Project Group
  - g) Climate Change & Sustainability Group
  - h) Internal Audit & Risk Management Group
  - i) Our Future Cirencester - Community Plan
- 5. FAIRTRADE COMPETITION**

Winners to be announced.
- 6. 2009/10 GRANT AWARDS**

An opportunity for those organisations which have received a grant from the Town Council to give a two minute summary outlining their respective work and how the funding was used.
- 7. TOWN DISCUSSION**

For electors within the Town's boundaries and invited guests to raise any matters affecting the Town.

**DATED this 6<sup>th</sup> day of April 2010**

.....

Signed .....

**COUNCILLOR GEOFFREY ADAMS  
MAYOR OF CIRENCESTER**