

**LOCAL GOVERNMENT ACT 1972**  
**CIRENCESTER TOWN COUNCIL**  
**NOTICE OF A MEETING OF THE TOWN COUNCIL**

**NOTICE IS HEREBY GIVEN THAT: -**

**A meeting of the above named Town Council will be held in the Bingham Gallery & Conference Suite, Bingham House, 1 Dyer Street, Cirencester, on: -**

**TUESDAY, 13<sup>TH</sup> APRIL 2010 @ 7.00 P.M.**

**A G E N D A**

**1. APOLOGIES**

To receive and accept the apologies presented.

**2. DECLARATIONS OF INTEREST**

Members are reminded to declare any personal or prejudicial interests on any item on this agenda in accordance with Cirencester Town Council's Code of Conduct.

**3. MINUTES**

To receive and approve the Minutes of the Meeting held on Tuesday, 9<sup>th</sup> March 2010 and to receive updates in respect of any matters arising.

**4. PUBLIC PARTICIPATION (Standing Order 68 refers)**

If a member of the public wishes to speak at a meeting, or would like to submit correspondence they are asked to notify the Chief Executive Officer in advance of the meeting and no later than 5.00 p.m. on the day before the meeting. For the purpose of public speaking, a member of the public is defined as someone who is included on the electoral register for the town of Cirencester and those who are excluded from the register by age and who reside in the town.

**5. MEMBER PARTICIPATION (Standing Orders 27 to 30 refer)**

A member may ask the Mayor/Presiding Chairman any question concerning the business of the Council.

**6. PLANNING COMMITTEE**

That the recently considered applications and decisions made at Planning Committee Meetings held on the 18<sup>th</sup> March and 1<sup>st</sup> April 2010 be noted. (Details are available in the Council Office during the working week and at the Council Meeting. The Minutes of the Planning Committee Meetings are circulated to all Members.)

**7. CORPORATE GROUP**

To receive the Notes of the Meeting of the Corporate Group held on 10<sup>th</sup> March 2010, including information relating to the NALC Development Strategy and Business Plan and Honorary Freemen and Freewomen, both of which are identified separately on the agenda.

**8. CLIMATE CHANGE & SUSTAINABILITY GROUP**

To receive the Notes of the Meeting of the Climate Change and Sustainability Group held on 22<sup>nd</sup> March 2010, including information relating to Transition Towns, 'Sustainable Cirencester?' event feedback and the Sustainable Communities Act Amendment Bill.

**9. PROJECT GROUP**

To receive the Notes of the Meeting of the Project Group held on 22<sup>nd</sup> March 2010, including information relating to the Abbey Grounds, St. Michael's Park and Kingshill Lane Sports Development.

Contd.

- 10. SCHEDULE OF ACCOUNTS PAID 1<sup>ST</sup> TO 31<sup>ST</sup> MARCH 2010**  
To approve and authorise the schedule of payments made during the period 1<sup>st</sup> to 31<sup>st</sup> March 2010.
- 11. NALC DEVELOPMENT STRATEGY AND BUSINESS PLAN**  
To receive a report relating to the Town Council's response to the National Association of Local Council's Development Strategy and Business Plan 2010-2012.
- 12. HONORARY FREEMEN AND FREEWOMEN**  
To receive a report following consideration by the Corporate Group on 10<sup>th</sup> March 2010.
- 13. CIRENCESTER NEIGHBOURHOOD PARTNERSHIP**  
To receive a report relating to the proposed establishment of a Cirencester Neighbourhood Partnership.
- 14. CIRENCESTER TWINNING ASSOCIATION**  
To receive a report relating to the future of the Cirencester Twinning Association.
- 15. DRAFT PARKING STRATEGY FOR THE COTSWOLD DISTRICT**  
To note receipt of the draft Parking Strategy consultation document for the Cotswold district and to consider arrangements for responding to the same prior to the deadline of 20<sup>th</sup> May 2010. (Note. The consultation document is available on-line at [www.cotswold.gov.uk](http://www.cotswold.gov.uk), alternatively a paper copy is available to view at the Town Council office).
- 16. OUR FUTURE CIRENCESTER (FORMAL REGISTRATION OF LAND AT CITY BANK)**  
To receive a report on the 'Our Future Cirencester' Community Plan and to consider the formal 'environmental stewardship' registration of land at City Bank, the Amphitheatre and Abbey Grounds with respect to a bid for higher level stewardship funding from Natural England.
- 17. ANNOUNCEMENTS**  
a) Mayor  
b) Chief Executive Officer/Town Clerk  
c) Town Councillors - an opportunity to refer to any meetings/civic engagements attended in the capacity as a local Councillor/on behalf of the Town Council.
- 18. CORRESPONDENCE**  
a) Council Information Sheet;  
b) Any other correspondence received in accordance with Standing Order 68g)
- 19. MATTERS IDENTIFIED FOR FUTURE CONSIDERATION**  
An opportunity for any member to raise an item or items that they think should be on the agenda for discussion at the next meeting. No notice is required.

**PART TWO**  
**CONFIDENTIAL**

Confidential items in respect of which a resolution may be passed in accordance with the Public Bodies (Admission to Meetings) Act 1960, excluding the press and public.

**C20. PERSONNEL**

**C21. HONORARY FREEMEN AND FREEWOMEN**

**C22. CIRENCESTER TOWN COUNCIL - THE FUTURE - PROJECT AND SERVICE DELIVERY**



**DATED this 7<sup>th</sup> day of April 2010**

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**Signed**

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**A D Tubb, Chief Executive  
Officer**