

# **CIRENCESTER TOWN COUNCIL**

## **NOTICE OF ANNUAL TOWN'S MEETING**

### **NOTICE IS HEREBY GIVEN THAT:-**

The Annual Town's Meeting of the above named Town Council will be held in The Bingham Gallery and Conference Suite, Bingham House, No. 1 Dyer Street, Cirencester, on: -

**TUESDAY, 28<sup>TH</sup> APRIL 2009 AT 7.00 P.M.**

The meeting will be open to the public unless the Council otherwise direct.

## **AGENDA**

**1. WELCOME BY MAYOR**

**2. MINUTES OF LAST MEETING HELD ON TUESDAY, 22<sup>ND</sup> APRIL 2008**

**3. MAYOR'S ANNUAL REPORT**

**4. QUALITY STATUS PRESENTATION BY MR STEPHEN WRIGHT MBE**

**5. FINANCE COMMITTEE**

Councillor Mrs M S Rickman, Chairman of the Finance Committee, to report.

**6. PLANNING COMMITTEE**

Councillor H G C Gray, Chairman of the Planning Committee, to report.

**7. CORPORATE GROUP**

Councillor Mrs S A Alexander, Chairman of the Corporate Group, to report.

**8. PERSONNEL GROUP**

Councillor Mrs J Hincks, Chairman of the Personnel Working Group, to report.

**9. PROJECT GROUP**

Councillor D J Nash, Chairman of the Project Board, to report.

**10. OUR FUTURE CIRENCESTER - COMMUNITY PLAN**

Councillor A Lichnowski - Chairman of the Steering Group, to report

**11. 2008/09 GRANT AWARDS**

An opportunity for those organisations which have received a grant from the Town Council to give a two minute summary outlining their respective work and how the funding was used.

**12. TOWN DISCUSSION**

For electors within the Town's boundaries and invited guests to raise any matters affecting the Town.

**DATED this 2<sup>nd</sup> day of April 2009**

Signed.....  
**COUNCILLOR MRS S A ALEXANDER**  
**MAYOR OF CIRENCESTER**