

LOCAL GOVERNMENT ACT 1972

CIRENCESTER TOWN COUNCIL

NOTICE OF A MEETING OF THE TOWN COUNCIL

NOTICE IS HEREBY GIVEN THAT: -

A meeting of the above named Town Council will be held in the Bingham Gallery, Bingham House, 1 Dyer Street, Cirencester, on: -

TUESDAY, 9TH OCTOBER 2007 @ 7.00 P.M.

The meeting will be open to the public unless the Council otherwise direct.

A G E N D A

1. APOLOGIES

To receive and accept the apologies presented.

2. DECLARATIONS OF INTEREST

Members are reminded to declare any personal or prejudicial interests on any item on this agenda in accordance with Cirencester Town Council's Code of Conduct.

3. MINUTES

To confirm the Minutes of the Meeting held on 11th September 2007.

4. MAYOR'S ANNOUNCEMENTS

5. QUESTION TIME FOR ELECTORS

For electors who have given 48 hours written notice of their question.

6. QUESTION TIME FOR MEMBERS

For members who have given 48 hours notice, unless the item is urgent.

7. GLOUCESTERSHIRE COUNTY COUNCIL

Gloucestershire County Council members to answer questions on their Authority (48 hours notice required).

8. COTSWOLD DISTRICT COUNCIL

Cotswold District Council members to answer questions on their Authority (48 hours notice required).

9. PLANNING COMMITTEE

That the recently considered applications and decisions be noted. (These files are available for inspection both in the Council Office during the working week and at Council Meetings. The Minutes of the Planning Committee Meetings, which have been held since the last meeting of Council, have been previously circulated to all Members.)

10. PROJECT BOARD

To receive a report from the Vice-Chairman of the Project Board regarding the meeting held on 17th September 2007.

11. CORPORATE GROUP

To receive a report from the Clerk relating to a meeting of the Corporate Group held on 24th September 2007.

12. WORKING GROUP UPDATES

To receive verbal updates on progress relating to the work of the following Groups:

a) Recreation Areas Working Group;

b) Personnel Working Group.

13. SCHEDULE OF ACCOUNTS PAID 1ST TO 30TH SEPTEMBER 2007

To approve the schedule of payments made during the period 1st to 30th September 2007.

14. REVIEW OF POLLING DISTRICTS AND POLLING STATIONS

To receive a report from the Clerk relating to the above review being undertaken by Cotswold District Council.

15. TREE RISK MANAGEMENT PLAN

To receive a report from the Clerk relating to the adoption of a Tree Risk Management Plan.

Contd.

16. LICENSING ACT 2003

To receive a report from the Clerk relating to a formal consultation on Cotswold District Council's Draft Licensing Policy for the three year period commencing 7th January 2008.

17. GLOUCESTERSHIRE ASSOCIATION FOR PARISH AND TOWN COUNCILS

To receive a report from the Clerk relating to propositions to be considered at the Annual General Meeting of the Association to be held on 13th October 2007.

18. DRAFT ROAD SAFETY REVIEW

The Draft Road Safety Review report was briefly considered by lead cabinet members of the County and senior County Council officers on Monday, 11th September. It was agreed that the same be circulated to all interested parties for comment. A summary of the draft report and 2 structure charts are accordingly attached for consideration. The consultation period will run until 31st October 2007.

19. CHRISTMAS/NEW YEAR CLOSING ARRANGEMENTS

To confirm the schedule for the Christmas/New Year closing arrangements.

20. REPRESENTATIVES ON OTHER BODIES

Each Member to refer to the meetings that they have attended.

21. NOTICE OF MOTION

Notice in accordance with Standing Order No. 19 was received from Councillor D J Nash on 2nd September 2007. The notice moved the following resolution: -

"That representatives of the Environment Agency, Thames Water, Gloucestershire County Council and Cotswold District Council be invited by this Council to a public meeting to discuss local flooding issues following recent events." (Deferred from the Meeting of Council held on 11th September 2007. Minute 80.08 refers).

22. MATTERS IDENTIFIED FOR CONSIDERATION AT FUTURE MEETINGS

Members are invited to suggest items for inclusion on future agendas.

DATED this 2nd day of October 2007

Signed

TOWN CLERK